

In these last days,
a greater anointing
of the Presence of
the Lord is being
poured out upon
many, causing them
to show forth the
glory of the Lord
through their own
sacrificial lives.



HIS PRESENCE IN THE MIDST OF YOU

Calling forth a sanctified people to
carry the ark of the Lord's Presence
into the world around them.

ABOUT THE AUTHOR

Charles Elliott Newbold, Jr.
has served as pastor, teacher,
and counselor. He is the
author of *The Crucified Ones*
and *In Search of Dad*. He
continues his writing ministry

ISBN 0-9647766-2-6



9 780964 776623

I AM

S I X

I am the answer to your prayers when those prayers are offered in My name and according to My will.

I am the Alpha and Omega: the beginning and the end. I am your righteousness and your salvation, your strength and your joy. I am your justification, your redemption, your sanctification, your deliverance, your healing, and your glorification. I am the shepherd and guardian of your soul, the author and perfecter of your faith, and the apostle and high priest of your calling. I am your physician, your provider, your protector, and your peace. I am your all in all. I am Jehovah Jesus.

I was the fire in the burning bush, the Presence on the mountain. I was the voice that called out to Moses and said, "Don't come here; take off your shoes from your feet, for the place whereon you stand is holy ground" (Exod. 3:5). I was the voice that said to him, "I am the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob" (Exod. 3:6). I was the Presence on the mountain that day and Moses was afraid to look at Me (Exod. 3:6). I was the call that went out to him to commission him to go to Pharaoh and bring My people out of bondage in Egypt (Exod. 3:10), for I had seen their oppression and heard their cry (Exod. 3:7).

Moses, understanding that he alone was a mere man, broke before Me and answered Me, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" (Exod. 3:11).

I said to him, "I will surely be with you" (Exod. 3:12). He had already seen what could happen to him when he tried to answer My call in his own strength, when he killed the Egyptian (Exod. 2:11-12). I called him out of exile and promised My presence, that I would go up with him, and I would deliver My people by the

Hebrew, Elohim, El Elyon, El Kanan, El Roi, Elohim, Elohim, El Elyon, El Kanan, El Roi

night of My right hand. I gave him My name so he and all the people would know who was leading them out. I said to him, "I AM THAT I AM" (Exod. 3:13-15). Tell the people that I AM has sent you to them. I AM the Presence in your midst. Without Me you could do nothing.

To strengthen the promise of My presence upon him and in the midst of them, I gave him a rod (Exod. 4:1-9). I gave him the rod of God. The rod was representative of My presence. Where My presence is, there also is My power and My authority. With many other signs I proved My word, My power, My intentions, and My presence to them.

I AM THAT I AM I AM Jehovah—Jesus. The Jews questioned Me, how I could say I was greater than Abraham who is dead; that is to say, that I came before him, yet I was not even 50 years of age. I said to them, "Before Abraham was, I AM"² (John 8:58).

I am the one who spoke with the Samaritan woman at the well (John 4), and she knew because of My presence that I AM the Messiah to come (John 4:25). I AM the bread of life (John 6:35, 48), the living bread which came down from heaven (John 8:23). I AM the door of the sheep (John 10:7-8). I AM the good shepherd (John 10:11). I AM the resurrection and the life (John 11:25). I AM the way, the truth, and the life (John 14:6). I AM the true vine (John 15:1).

I told the Jews then, as I tell you now, that I AM is the Presence in your midst. "If you do not believe that I AM, you will die in your sins" (John 8:24). I had been saying to them from the beginning, if only they had ears to hear, that I AM THAT I AM. I said to them, "But when you lift up the Son of Man, then you will know that I AM" (John 8:28).

So it happened, when Judas brought the soldiers to arrest Me, I asked, "Whom are you seeking?" I wanted them to know that it was the great I AM they were arresting.

² Each I AM reference from John's gospel quoted above are from two Greek words, *ego eimi*, which literally translates "I am," in each of these references, Jesus was declaring that He was I AM THAT I AM, *Yahweh* (Jehovah), whose name was revealed to Moses.

They answered Me saying, "Jesus of Nazareth."
I answered them, "I AM."

When I spoke that word of revelation, they drew back from Me and fell to the ground. I asked them again who they were seeking. Again, they said, "Jesus of Nazareth."

I answered them a second time (two is the number of witness). "I have told you that I AM" (John 18:1-8).

I am Yahweh in the midst of you. Just as I was the great I AM then, so am I the great I AM today. I change not. I am the same yesterday, today, and forevermore (Heb. 13:8).

fruit

seven

Therefore, because I am the great I AM, the Presence in your midst, I am in you and you are in Me. We are one.

I am the vine and you are the branches. He who abides in Me and I in him brings forth much fruit. Without Me you can do nothing (John 15:5). With Me you can bear fruit a hundredfold. You bear fruit according to your planting. If you plant plentifully, you will bear plentifully. I say, "Except a grain of wheat falls into the ground and dies, it abides alone; but if it dies, it brings forth much fruit" (John 12:24).

Fruit is the result of the kind of life that is in the tree. If you are a branch on a fig tree, you will bear figs. If you are a branch on a grapevine, you will bear grapes. The branch taken from the fig tree cannot be grafted into the grapevine and be expected to bear grapes. The branch has to be of like nature with the vine. When you come to Me in faith, I come to you in power. I fill your life with My life. You become as I am. We are one of like nature. I abide in you and you abide in Me. I do not become

your nature. You become mine. I am the Presence within you. The fruit we bear together is "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control..." (Gal. 5:22-23 NAS).

More than this, you become My presence in the world. A transformation takes place. You have been crucified with Me. It is no longer you who live but Me who lives in you; and the life you now live in the flesh, you live by My faith. I am He who loved you and gave Himself for you (Gal. 2:20).

You have measures of Me as My ambassadors (2 Cor. 5:20). As ambassadors, you represent Me in all that you do, in all of the places you go, and in all things you say. Therefore, when you speak, let your speech be as the oracles of God; if you minister, let it be by the ability which I give (1 Pet. 4:11). Be careful where you take Me, for you can defile My sanctuary, My presence. You can grieve My Holy Spirit. Therefore, be careful what you watch, where you go, what you listen to, and what you say. In such things you live, and move, and have your being.

Hear My heart, My holy ones. I have chosen you. I desire to indwell you. I desire to walk with you, talk with you. I desire to be the one in whom you live, and move, and have your being. You cannot abide in the world and in Me at the same time. "Love not the world, neither the things in the world. If any man loves the world, the love of the Father is not in him" (1 John 2:15).

You do love Me because you abide in Me. I am the presence in your midst and the presence within you. If you truly love Me, you will obey Me. You will keep My commandments (John 14:15). You will surrender your whole heart, soul, mind and strength. If you love Me, you will love your neighbor as yourself (Mark 12:30-31). "All men will know that you are My disciples, if you have love one to another" (John 13:35).

This love for one another is the fruit of being in Me. I am love. How can you be in Me and not love your fellowman? Your love for Me as shown to one another is how other men will see Me, for "no man has seen God at any time. If we love one another, God dwells in us, and His love is perfected in us" (1 John 4:12).