

In these last days,  
a greater anointing  
of the Presence of  
the Lord is being  
poured out upon  
many, causing them  
to show forth the  
glory of the Lord  
through their own  
sacrificial lives.



# HIS PRESENCE IN THE MIDST OF YOU

Calling forth a sanctified people to  
carry the ark of the Lord's Presence  
into the world around them.

### ABOUT THE AUTHOR

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They answered Me saying, "Jesus of Nazareth."  
I answered them, "I AM."

When I spoke that word of revelation, they drew back from Me and fell to the ground. I asked them again who they were seeking. Again, they said, "Jesus of Nazareth."

I answered them a second time (two is the number of witness). "I have told you that I AM" (John 18:1-8).

I am Yahweh in the midst of you. Just as I was the great I AM then, so am I the great I AM today. I change not. I am the same yesterday, today, and forevermore (Heb. 13:8).

# fruit

seven

Therefore, because I am the great I AM, the Presence in your midst, I am in you and you are in Me. We are one.

I am the vine and you are the branches. He who abides in Me and I in him brings forth much fruit. Without Me you can do nothing (John 15:5). With Me you can bear fruit a hundredfold. You bear fruit according to your planting. If you plant plentifully, you will bear plentifully. I say, "Except a grain of wheat falls into the ground and dies, it abides alone; but if it dies, it brings forth much fruit" (John 12:24).

Fruit is the result of the kind of life that is in the tree. If you are a branch on a fig tree, you will bear figs. If you are a branch on a grapevine, you will bear grapes. The branch taken from the fig tree cannot be grafted into the grapevine and be expected to bear grapes. The branch has to be of like nature with the vine. When you come to Me in faith, I come to you in power. I fill your life with My life. You become as I am. We are one of like nature. I abide in you and you abide in Me. I do not become

your nature. You become mine. I am the Presence within you. The fruit we bear together is "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control..." (Gal. 5:22-23 NAS).

More than this, you become My presence in the world. A transformation takes place. You have been crucified with Me. It is no longer you who live but Me who lives in you; and the life you now live in the flesh, you live by My faith. I am He who loved you and gave Himself for you (Gal. 2:20).

You have measures of Me as My ambassadors (2 Cor. 5:20). As ambassadors, you represent Me in all that you do, in all of the places you go, and in all things you say. Therefore, when you speak, let your speech be as the oracles of God; if you minister, let it be by the ability which I give (1 Pet. 4:11). Be careful where you take Me, for you can defile My sanctuary, My presence. You can grieve My Holy Spirit. Therefore, be careful what you watch, where you go, what you listen to, and what you say. In such things you live, and move, and have your being.

Hear My heart, My holy ones. I have chosen you. I desire to indwell you. I desire to walk with you, talk with you. I desire to be the one in whom you live, and move, and have your being. You cannot abide in the world and in Me at the same time. "Love not the world, neither the things in the world. If any man loves the world, the love of the Father is not in him" (1 John 2:15).

You do love Me because you abide in Me. I am the presence in your midst and the presence within you. If you truly love Me, you will obey Me. You will keep My commandments (John 14:15). You will surrender your whole heart, soul, mind and strength. If you love Me, you will love your neighbor as yourself (Mark 12:30-31). "All men will know that you are My disciples, if you have love one to another" (John 13:35).

This love for one another is the fruit of being in Me. I am love. How can you be in Me and not love your fellowman? Your love for Me as shown to one another is how other men will see Me, for "no man has seen God at any time. If we love one another, God dwells in us, and His love is perfected in us" (1 John 4:12).

Now hear this: "If you abide in Me, and My words abide in you, you shall ask what you will, and it shall be done unto you" (*John 15:7*). Why? Because you are My presence in the world. By this I am glorified. My glory is My presence. The more you abide in Me, the more fruit you will produce. You are My fruit. The greater your fruit, the more I am glorified; that is, My presence is increased. The greater My presence, the greater the fruit (*John 15:7-8*).

I prayed for you in the midnight hours before My sacrifice. What I pray is true. It comes to pass. I prayed for you who believe in My name, that you all may be one as the Father is in Me and I in Him—that you may also be one in us. By this the world will know that the Father has sent Me.

I prayed for the glory (My presence) that the Father gave Me be given to you. Abiding in My presence and having My presence abiding in you is the only basis for oneness among you. I prayed that you might be made perfect in that oneness.

Moreover, I prayed out of the deep desire of My heart that all of you whom the Father gave Me might be where I am, that you might experience My presence and see the glory the Father has given Me (*John 17*).

Yes, I prayed for you then, and do so now, that you may have eyes to see and ears to hear of the glorious appearing of your Lord—I AM.

# W e a k n e s s

e i g h t

**W**hen you understand the power of My presence, you will never again want to depend upon the strength of your own flesh. My servant Paul understood this. He wrote to the

Corinthian believers that he had come to them in weakness, fear, and much trembling. He had determined not to know anything among them except Me and My crucifixion (*1 Cor. 2:1-3*). His speech and his preaching were not with persuasive words of human wisdom, but in demonstration of My Spirit and of My power. He did not want their faith to be based on anything other than My power (*1 Cor. 2:4-5*).

Nevertheless, he spoke of the great mysteries which I had hidden before the ages. He spoke of them for their glory and for yours (*1 Cor. 2:7*); that is, to demonstrate My presence in their midst. He went to them in weakness but I was his strength. In his moment of need, I manifested My presence through the power of My Holy Spirit to reveal these mysteries to them.

I choose the weak things of the flesh to show forth the power and might of My Spirit. I want to show forth My glory. I want to manifest My presence. I want to make a show of My mighty works, not of men's, that I might be known of men.

Even though I had revealed great mysteries to My servant Paul through visions and revelations, even catching him up to the third heaven, I had to keep him weak in his own estimation of himself. Therefore, I allowed a messenger from Satan to buffet him, to keep him in reality, to remind him constantly that it was not him doing these mighty deeds, but Me—that it was not about him, but about Me. Therefore, I told him that My grace was sufficient for him. My power was made perfect in his weakness (*2 Cor. 12:1-10*).

Men become arrogant in what they think they know. They become puffed up by who they think they are. In so doing, they demonstrate their failure to understand who I am and what I am doing in their midst.

The flesh has no power and has to rely upon manipulation and control in order to get its way. Manipulation and control is the practice of witchcraft in the broad sense of that word. Therefore, when men begin to put confidence in their own flesh, they invite the ruling spirit of witchcraft into their midst. I take flight. I will not abide where manipulation, control, and